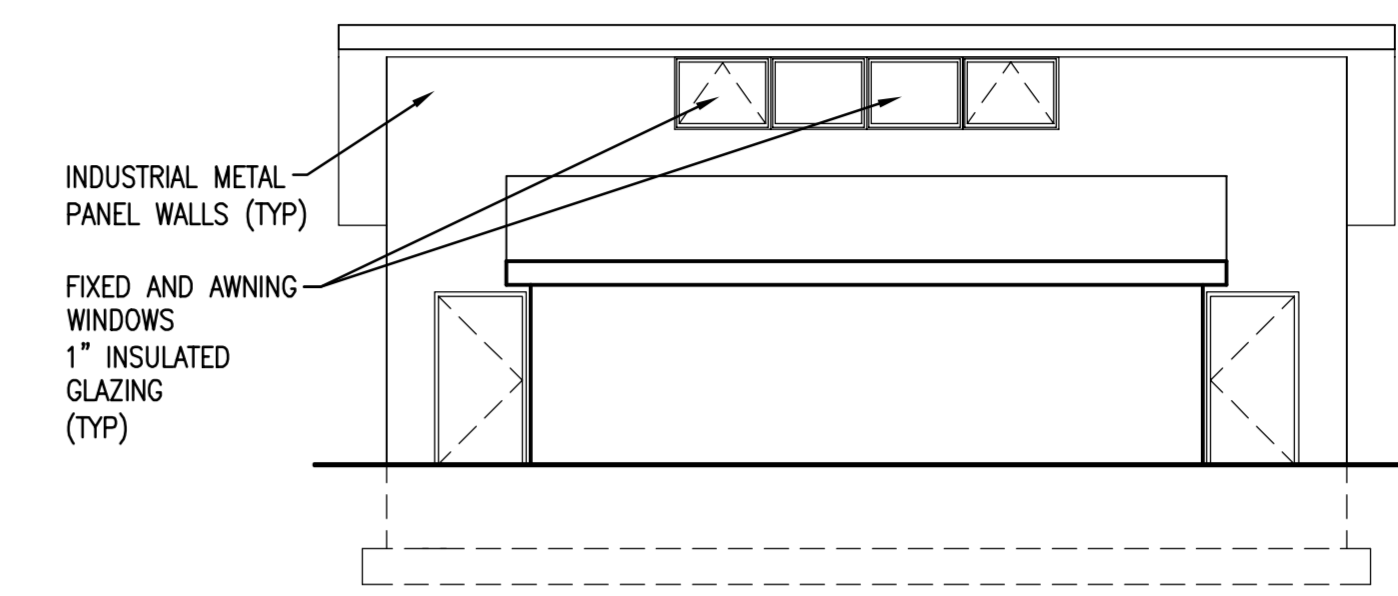
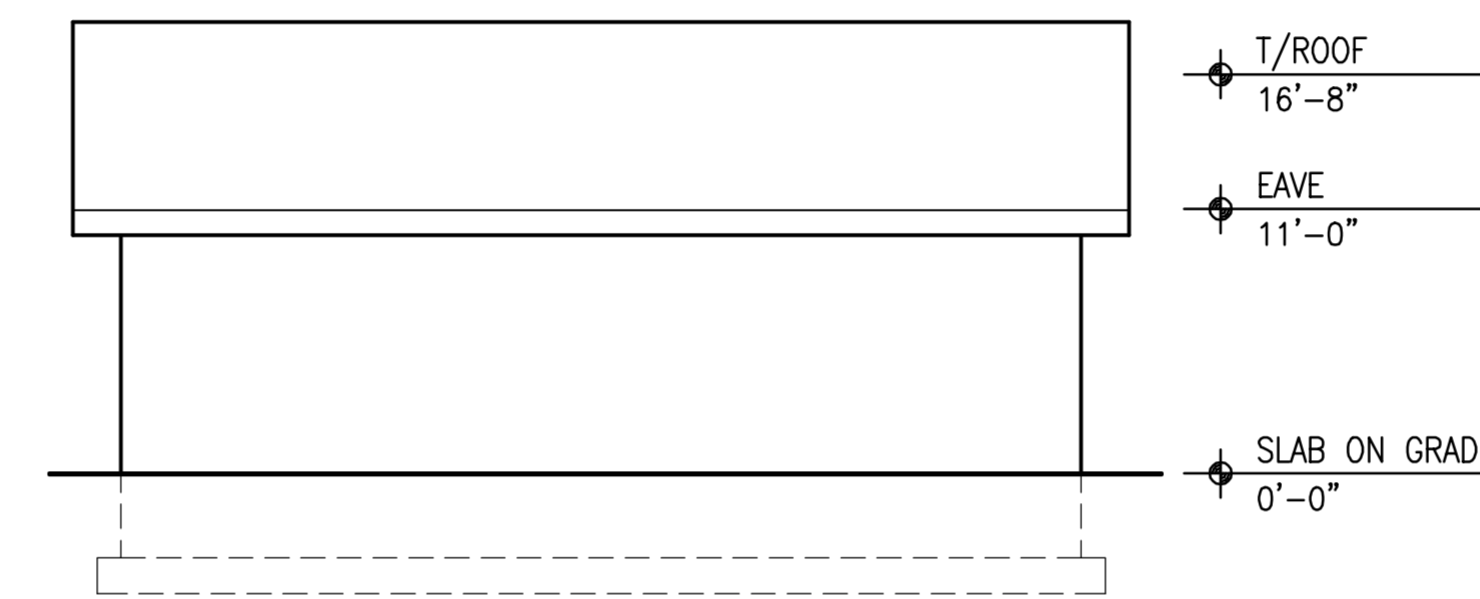


**2 ELEVATION**  
A10-1 1/8"=1'-0"



**3 ELEVATION**  
A10-1 1/8"=1'-0"



**4 ELEVATION**  
A10-1 1/8"=1'-0"

**1 FLOOR PLAN**  
A10-1 1/8"=1'-0"

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| Comm. No.        |                  |
| Date             | JANUARY 14, 2003 |
| Drawn            |                  |
| Checked          | JMB              |
| Proj. Arch./Eng. | JB               |
| Scale            | AS NOTED         |

**GRINNELL COLLEGE**  
CONARD ENVIRONMENTAL  
RESEARCH AREA  
Project

**MAINTENANCE SHED  
PLAN/ELEVATION**  
Sheet Name  
Drawing No. **A10-1**

Consultant

Lab Consultant

| No. | Date | Revision |
|-----|------|----------|
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