

The Gates Lectures were established in 1913 by faculty, alumni, and friends of Grinnell College in memory of President George A. Gates in order "to bring to the campus the very best of modern thought" on religion. Former distinguished Gates Lecturers include Walter Rauschenbusch (1914), Harry Emerson Fosdick (1925), Reinhold Niebuhr (1932), John Coleman Bennett (1942), Georgia Harkness (1949), Paul Weiss (1959), Rollo May (1963), B. Davie Napier (1968), Richard L. Rubenstein (1969), Huston Smith (1970), Michael Novak (1971), Emil Fackenheim (1972), Mary Daly (1974), William R. Jones (1975), Maurice Friedman (1976), Robert McAfee Brown (1977), Christine Downing (1978), Vine Deloria (1979), Robert A. F. Thurman (1980), Rosemary R. Ruether (1981), Arthur Green (1982), Martin Marty (1984), Fazlur Rahman (1984), Paul van Buren (1985), Phyllis Trible (1986), John Hick (1988), William Sloane Coffin, Jr. (1989), Riffat Hassan (1990), H. Byron Earhart (1991), Paul B. Courtright (1992), Seyyed Hossein Nasr (1993), Carter Heyward (1994), Katie G. Cannon (1995), Marcia Falk (1996), Barbara Rosenow von Schlegel (1998), John Dominic Crossan (1998), Sharon Welch (2000), Diana Eck (spring 2001) and Daniel Boyarin (fall 2001)

THE GATES LECTURES

October 9-10, 2002

Grinnell College

Two Lectures

***“Here, There, and Anywhere: Generalizing
Ancient Religions”***

and

***“God Save This Honourable Court: Religion
and Civic Discourse”***

by

Professor Jonathan Z. Smith

SCHEDULE

Wednesday, October 9

8:00 p.m. Lecture
"Here, There, and Anywhere:
Generalizing Ancient Religions"
Room 102, Alumni Recitation Hall

9:00 p.m. Informal Reception for Professor Smith
Alumni Recitation Hall
All Welcome!

Thursday, October 9

11:00 a.m. Convocation Lecture
"God Save This Honourable Court:
Religion and Civic Discourse"
Herrick Chapel

Jonathan Z. Smith received his Ph.D. in History of Religions from Yale University. Dr. Smith teaches at the University of Chicago, where he was named the Robert O. Anderson Distinguished Service Professor of the Humanities in 1982. He is the Program Coordinator of the Religions and the Humanities programs, and of the Early Christian Literature program.

He is the author of *Map is not Territory: Studies in the History of Religions*, *Imagining Religion: From Babylon to Jonestown*, *To Take Place: Toward Theory in Ritual*, and *Drudgery Divine: On the Comparison of Early Christianities and the Religions of Late Antiquity* as well as numerous scholarly articles. In addition to his theoretical contributions to the field of the history of religions, he has also written on the importance of liberal arts education for contemporary American society.