

# APPLICATION FOR SUMMER MENTORED ADVANCED PROJECT (MAP-499)

Questions? Visit [http:// www.grinnell.edu/offices/dean/MAP/](http://www.grinnell.edu/offices/dean/MAP/)

Summer applications (both Part A and B) are due in the **Registrar's Office by Monday, May 4, 2009**

*Faculty directors of summer MAPs may choose to postpone submission of Part B until **Monday June 1, 2009**. Both faculty and students should understand that the application is not complete (and thus will not be considered for approval) until the completion and submission of both Part A and B.*

Please *TYPE OR PRINT* legibly

Name \_\_\_\_\_ Student ID \_\_\_\_\_ Class Yr. \_\_\_\_\_

Major \_\_\_\_\_ Adviser Name \_\_\_\_\_

Dept. of Registration \_\_\_\_\_ Faculty Director Name \_\_\_\_\_

E-mail Address \_\_\_\_\_ Box \_\_\_\_\_ Is this a group MAP?  Yes  No  
(check one)

**Project Title for Transcript** (24 Characters maximum including spaces)

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For example: Full project title -- The Place of Women in Catholicism

**P L A C E   O F   W M N   I N   C A T H O L I C S M**

## PART A

### I. Total number of credits to be completed:

*The first portion of a multi-term MAP must be taken for four credits. Follow-up MAPs may be two or four credits. Sometimes the continuation of a MAP project is completed via a regularly offered course, such as a senior seminar or senior thesis. Students register for these courses in the traditional manner; however, you should indicate below if you plan to continue a 499 project via a regularly offered course.*

Summer \_\_\_\_\_ (year) Credits: 2 4 (circle one)

Is this part of a multi-term MAP?  Yes  No

### II. Expectations for the MAP

A) Provide a specific schedule of meetings with your faculty director below:

**Meeting days:** (circle all that apply) Mon. Tues. Wed. Thurs. Fri.

**Meeting Time(s):** \_\_\_\_\_

**NOTE:** Students should meet with their mentors at least twice a week for summer projects. Exceptions should be addressed in a separate note attached to this application or your application approval will be delayed.

- B) 1) Attach a separate, typed sheet explaining the relationship of this project to your previous studies:
- What makes this an advanced, integrative study;
  - How does this project build on your previous course work, and what skills, areas of knowledge, and methods of inquiry will contribute to the project.
  - Note if any additional resources are required for the successful completion of the MAP (library acquisitions, supplies, travel, etc.).

2) Explain the product(s) of your project (i.e. papers, including length, works of art, presentations, journals, etc.) and the deadlines for completion of the major sections of the project. If you intend to continue the project into the next semester or summer (a six or eight-credit MAP), indicate the product for each phase. You must produce gradable work for each semester or summer for which you are registered.

**Product:** \_\_\_\_\_ **Deadline:** \_\_\_\_\_

**Product:** \_\_\_\_\_ **Deadline:** \_\_\_\_\_

**NOTE:** If several projects are due, please attach a separate list to this application.

**PART B**

Students submitting Part B at the later date will be given a separate cover sheet when turning in Part A. Any changes made to the schedule of meetings or to the plans for the final product (in Part A) should be explained briefly at the end of the project statement.

**Project Check List (complete ALL items):**

In consultation with your faculty mentor determine the details of the project. Attach a typed project statement that includes the following information (please use the numbered section headers below in your statement):

- A) Topic and Project Description.
  - 1. Provide a **thorough** description of the topic and project and
  - 2. if you intend to continue the project into the next semester or summer, describe what you anticipate the next phase entailing.
- B) A tentative budget for any necessary expenses.
- C) Provide a list of your sources, e.g. a bibliography.

**REQUIRED SIGNATURES**

*All signatures required for Part A. Student and faculty mentor's signatures are required for the separate submission of Part B.*

**TO THE STUDENT:**

NOTE: Students should refer to the current *College Catalog* to familiarize themselves with the general regulations for undertaking a MAP. Specific questions should be directed to the Associate Dean's Office or visit

<http://www.grinnell.edu/offices/dean/MAP/>

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

**STUDENT'S ACADEMIC ADVISER:**

Please read the project proposal submitted by the student. Approve her/his registration for these credits by signing in the space provided. (Your signature confirms that the proposed project conforms to the MAP regulations and to departmental policies. This MAP does not substitute for a regularly offered course.)

Adviser's Signature \_\_\_\_\_ Date \_\_\_\_\_

**FACULTY MENTOR'S APPROVAL:**

NOTE: Mentors must complete a MAP report for each component and summer MAP mentors must have applied to the CSFS for summer student research funding (necessary for the student to receive a summer stipend).

I have carefully reviewed this MAP application and confirm that the proposed project conforms to Grinnell's MAP regulations and to departmental policies. My signature below notes my approval.

Faculty Mentor's Signature \_\_\_\_\_ Date \_\_\_\_\_

**If you are allowing the student to postpone the submission of Part B (summer MAP applications only), please initial here. \_\_\_\_\_**

**CHAIR OF THE DEPARTMENT OF REGISTRATION:**

I have carefully reviewed this MAP application and confirm that the proposed project conforms to Grinnell's MAP regulations and to departmental policies. My signature below notes my approval.

Chair's Signature \_\_\_\_\_ Date \_\_\_\_\_

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**FOR OFFICE USE ONLY:**

**ASSOCIATE DEAN APPROVAL** \_\_\_\_\_ **DATE:** \_\_\_\_\_

Course ID \_\_\_\_\_ - \_\_\_\_\_ . \_\_\_\_\_

SECT \_\_\_\_\_

RGN \_\_\_\_\_